

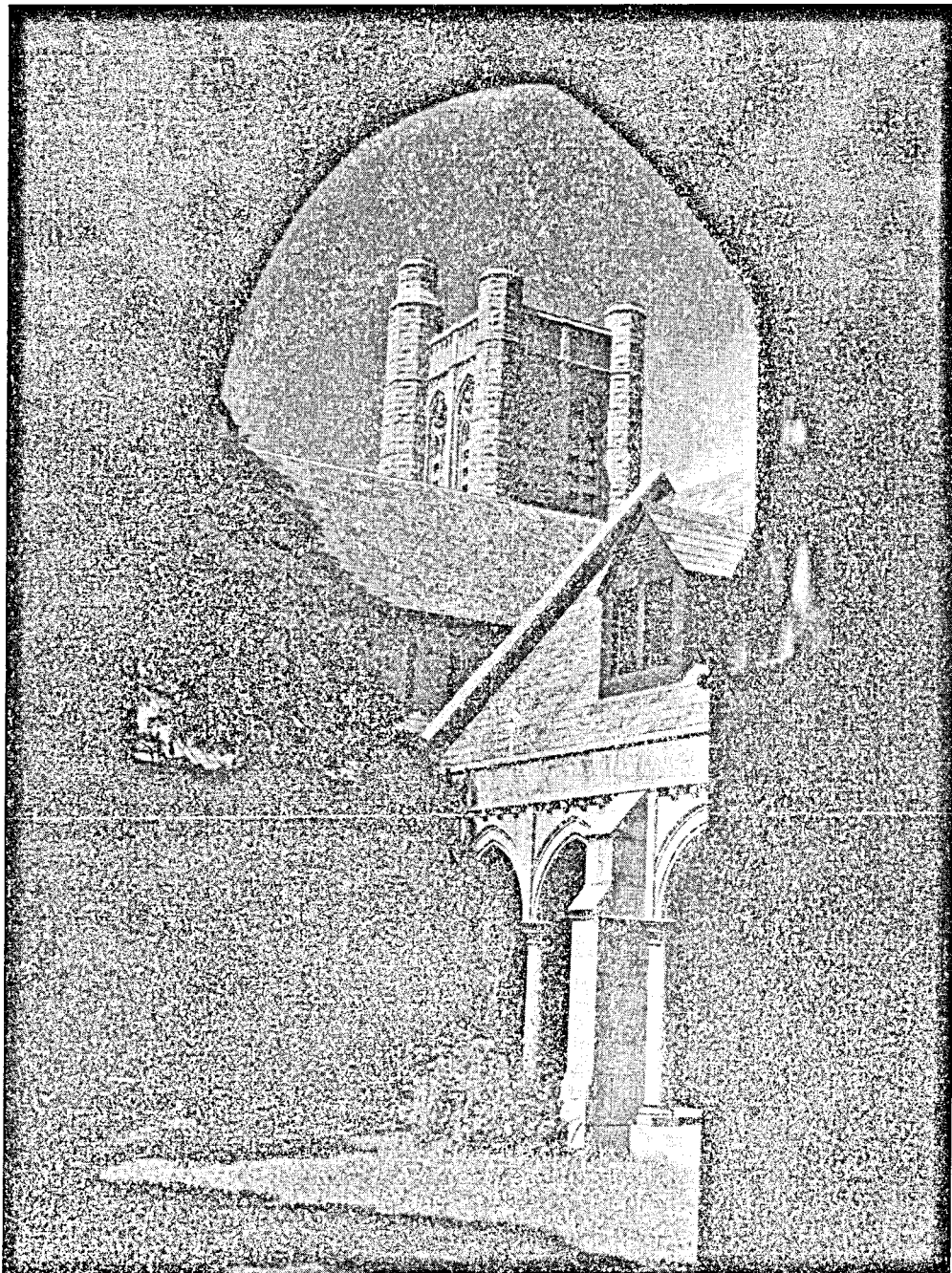
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Hawaiian Church Chronicle

VOL. XXXIV

HONOLULU, HAWAII, AUGUST, 1944

No. 4



ST. ANDREW'S CATHEDRAL, HONOLULU

Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle
Official organ of the Missionary District of Honolulu
of the Protestant Episcopal Church in the United States.
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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D.,
Editor

THE VEN. EDWARD TANNER BROWN, D.D.
MISS BLANCHE E. MYERS
Assistant Editors

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The Calendar

July 2—Fourth Sunday After Trinity
July 4—Independence Day
July 9—Fifth Sunday After Trinity
July 16—Sixth Sunday After Trinity
July 23—Seventh Sunday After Trinity
July 25—St. James
July 30—Eighth Sunday After Trinity
August 6—The Transfiguration of Christ
(Ninth Sunday After Trinity)
August 13—Tenth Sunday After Trinity
✕

The D Days in the Pacific

Early in July the Publicity Department of the Bishop and Council, with the advice and assistance of Bishop Kennedy, sent the following outline of information to the editors of the National Church papers of the Episcopal Church. We feel that editors living on the Eastern Seaboard have a difficult time letting their imaginations travel ten thousand miles westward. We feel this summary reflects the attitudes of our citizens in this Territory and our urgent desire to create an understanding of our common problems among our fellow citizens throughout the United States. We do need the prayers of the whole Church. The outline follows:

The extent of the global war in which the United States is engaged is appreciated by those who live in the Pacific area. The Church in Hawaii took pride in the leadership of our Presiding Bishop in his comprehensive plans for a prayerful observance of D Day. We entered into those plans throughout the churches of our Islands. We now take the privilege of asking the prayers of the whole Church on the many D Days in the Pacific area and call your attention to certain facts which we have not seen reflected in the editorials of our Church press.

1. The casualties of the invasion of the Gilbert and Marshall Islands, were fifty per cent of those suffered by United States forces in the invasion of Normandy.

2. The war against Japan is distinctly our war. The United States must bear the burden and alone prosecute it. In the Southwest we have a little help but the march across the vastness of the Pacific is our problem and we are doing the job alone. We have accomplished a magnificent campaign but we have just touched the fringes of the empire of the



The Receiving Line at the recent public reception for Bishop and Mrs. Kennedy in Bishop's House, Queen Emma Square



One of the Refreshment Tables at the Reception

enemy. Invasions will follow one another with a rising crescendo and each will be more bloody. We need the prayers of the whole Church.

3. Our United States forces have advanced three thousand miles in this Pacific area, the farthest advance made by any of the Allied armies.

4. The question of distance is appalling, six and seven thousand miles of ocean between the Mainland United States and the homeland of the enemy, and this must be traversed before we come to grips with the most implacable foe the United States faces in this global war. This is vastly different from the twenty or eighty miles across the English Channel. The problem of supplies for the huge force required is beyond the imagination of the layman.

5. The problems of the future for the United States lie in the Pacific. The problems of Europe are small in com-

parison with the problems of the Orient. The world of the future will center in the far reaches of the Pacific area. The United States must begin to learn something of that vast region. The prayers of the whole Church are needed now and in the future for the D Days of crisis.

6. Our men of the land, sea and air know they will find no mercy, if they are captured, from the type of enemy they are facing in the Pacific. The intensity of emotional reactions among our men seems far greater than with our armies in other theaters of war.

7. Where the next invasion will come we do not know but come it will. As an Admiral in the Pacific area wrote on his calling card and inserted in his offering envelope two Sundays after Pearl Harbor, "Japan must be destroyed." This was not vengeful thinking but follows our Lord's words about what must happen to those who made others to sin. Our coun-

Do You Want This Work To Stop?

The Chaplain is working for you. He is doing your job for your boys who have gone from your Church and your home to serve on every front—and every sea—in every sky. He needs your help NOW!

The need each day is for \$1,000.00 to provide for our Chaplains and the essential work of the Army and Navy Commission. To meet this need the Commission made its appeal for \$400,000.00 to cover its budget for 1944 and for the first three months of 1945.

The response up to May 24th was only \$150,000.00, leaving a balance of \$250,000.00 to reach our goal. There is grave danger that our program will have to be curtailed unless every Church, whether or not an offering has already been taken, will face the urgency of the present situation and make every possible effort to get a worthy contribution from every member.

We must not let our Chaplains down. They have been doing grand work—many of them with heroic sacrifice—in mud, torrid heat, bitter cold, jungle, desert, storm-pitched ship, landing barge, speeding plane, dreary camp, shell hole, and slit trench. They merit our continued full support, but cannot receive it unless the Church supports the Commission's program.

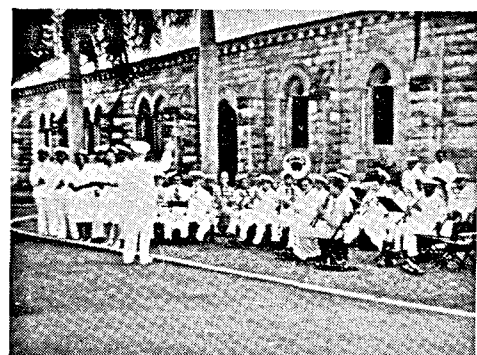
Your contributions provide: Chaplains with portable altars, essential equipment and discretionary funds; already half a million Prayer Books for Soldiers and Sailors; hundreds of thousands of War Crosses; thousands of dollars worth of literature each month; pension premiums for Chaplains; and grants to Parishes in seventy Dioceses needing assistance in programs for men and women in the armed forces.

A comparison shows that our budget is reasonable: WORLD WAR I—for two years \$800,000.00 WORLD WAR II—three and one-half years, more than twice as many Chaplains—still under \$800,000.00.

August 6th is the Sunday that has been designated in this District as Army and Navy Commission Sunday but in some parishes and missions it may be necessary to take another Sunday.

The Bishop's Office, Queen Emma Square, Honolulu 43 will be glad to receive any contributions that for any reason cannot be given through the parishes or missions.

try is girding itself to win its own war in the Pacific and sorely needs the united and organized prayers of the Church.



The Royal Hawaiian Band played at the Reception



From right to left—Lieut. Gen. Robert C. Richardson, Jr., Commanding General of the Central Pacific Area and Military Governor of the Hawaiian Islands; Admiral Chester W. Nimitz, Commander-in-chief of the Pacific Fleet and Pacific Ocean Areas; Bishop Harry S. Kennedy, Mrs. Kennedy.

BISHOP AND COUNCIL

In accordance with Canon 22-B passed at our last Convocation giving the Bishop authority to appoint ten members to the Bishop and Council, the following have been appointed:

Department of Christian Social Service:
(Army and Navy Commission)
The Rev. Ardys T. Dean, Chairman

Department of Christian Education:
(Church School Materials)
(The Priory and Iolani)
(Young People's Fellowship)
(Kindergartens)
Mrs. Edouard L. Doty, Chairman
The Rev. Hollis H. A. Corey

Department of Publicity:
(Hawaiian Church Chronicle)
(Newspaper Contacts)
(Church Periodicals)
Dr. E. Tanner Brown, Chairman
Mrs. Zaida Nelson

Department of Missions and Church Extensions:
(Evaluation of present work)
(New areas to be developed)
The Bishop, Chairman
The Ven. James J. Walker
The Ven. H. A. Willey

Department of Forward in Service:
(Institute in the District the Presiding Bishop's Program)
The Rev. Wai On Shim, Chairman
Mr. Arthur G. Smith, Chancellor of the District and Miss B. E. Myers, Treasurer
(The District are also members of the Council.)

These departments will be enlarged by the appointments of clergy and laity. Each chairman may, with the approval of the Bishop, appoint other persons to the Department. Such appointees shall be members of the Department but not members of the Council.

HELP IT GROW

The Episcopate Endowment Fund has received the following gifts this past month and we wish to acknowledge them with sincere thanks:

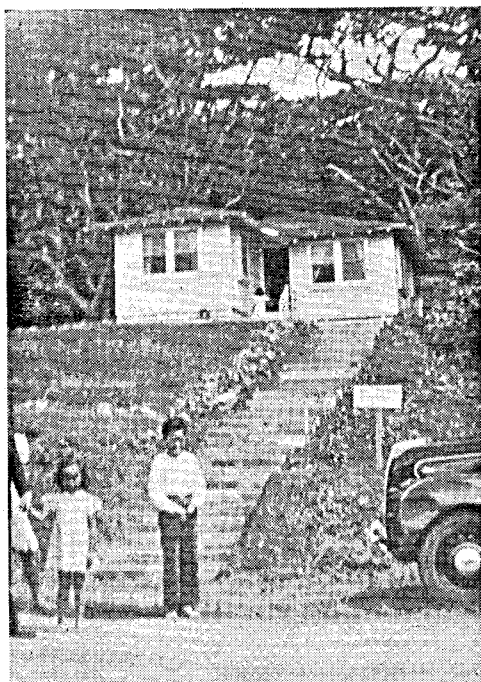
Mrs. Eloise C. Marx
War Bond "G" \$100.00
Mrs. C. Montague Cooke, Jr.
War Bond "G" \$200.00
Mrs. Harry S. Kennedy, Check \$ 35.00
and to the Endowment Fund of the Hawaiian Church Chronicle
Mrs. Eloise C. Marx
War Bond "G" \$100.00

The Episcopate Endowment Fund which we mentioned in the last issue of the Chronicle, now totals \$14,483.19. It is the Bishop's hope that we will receive gifts of cash and War Bonds to increase this to \$20,000.00 by the first of the year. We will need large and small gifts to reach this goal and we hope our people throughout the islands will have a share in helping to make this fund grow. Our National Church expects us to assume part of the Bishop's salary and we can only do it if we have an adequate endowment. For years we have received the full salary from New York; now if we accept a share of this amount we will have more funds for advance work in the District.

FORM OF BEQUEST

"TO THE EPISCOPATE ENDOWMENT FUND:

"I hereby give and bequeath to THE PROTESTANT EPISCOPAL CHURCH IN THE HAWAIIAN ISLANDS the sum ofDollars \$.....) (or if War Bonds or other bonds are given a description of the bonds should be inserted here in place of the sum of money), to be added to the EPISCOPATE ENDOWMENT FUND of the Missionary District of Honolulu."



The Parson Has A Roof

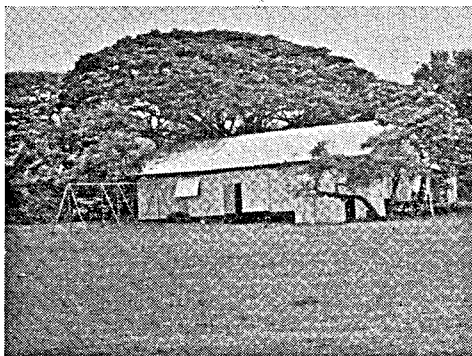
An article in the December, 1943 issue of the Chronicle told our readers that the members of St. John's-by-the-Sea, in the delightful village of Kahaluu, over on Windward Oahu, were about to have a clergyman in residence, and that the parson needed a roof. That was six months ago. The parson now has a roof—the new Vicar, the Rev. W. Arthur Roberts with his wife and little daughter moved into the completed home the end of May and on June 4 Bishop Kennedy conducted a service of blessing. A few friends from Honolulu were present and practically all of the congregation of St. John's. During the service the choir sang several Hawaiian hymns and a purse was presented to Mr. Hollander, the lay reader, who with Mrs. Hollander has carried on so faithfully during the years this mission was without a vicar.

AND NOW THE PARSON NEEDS A CHURCH

That old corrugated iron warehouse-recreation hall is giving out at last, and the consuming interest of the vicar and congregation now is to have a new chapel, with a roof that is not of leaky tin, that won't leave puddles of water on the floor to be stepped over or around as they go towards the altar. When Mr. Townsend warned them that if they asked church people to come out to help them they themselves would have to stick, they said they'd stick and they have—from that first meeting with Bishop Littell on St. John's Day, 1930, through to June 4, 1944 when Bishop Kennedy conducted that service of the blessing of the new vicarage. They have cheerfully faced Diocesan Assessments, Lenten Offerings and drives of all kinds. They wanted a baseball diamond and recreation park—and got them—then they wanted a recreation hall—and got it literally by the sweat of their brows; the next was a vicarage—they have it. And they will build their church.

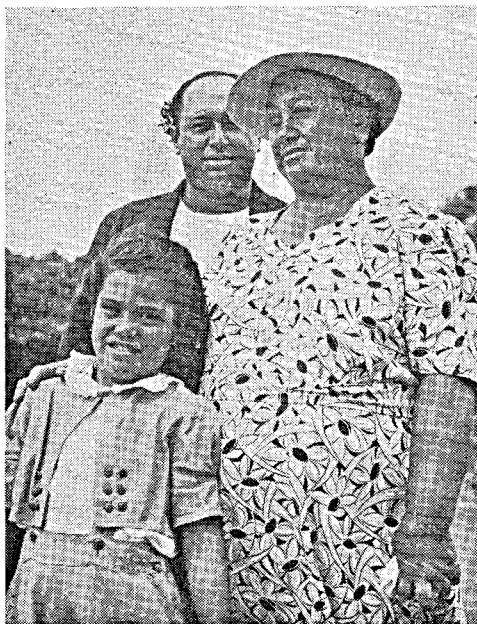
Contributions to the New Church Building Fund, St. John's-by-the-Sea, Kahaluu, Oahu may be made out to John S. Townsend and mailed to him at Box 23, Kaneohe, Oahu.

The accounts are being kept in the office of the Diocesan Treasurer, Queen Emma Square, Honolulu 43.



The Recreation Hall

This hall has been used as a chapel by the congregation of St. John's-by-the-Sea since 1930. It was originally an old abandoned corrugated iron warehouse belonging to Libby, McNeil and Libby Pineapple Co. across the bay from their park. One Saturday morning, old and young set to work—the men wrecked the building and loaded it piece by piece on tiny flat fishing boats. The children swam back and forth across the bay guiding and pushing the boats loaded with sheet iron and lumber. The women waited on shore to unload it. Nightfall saw the entire building transported to its new site at one end of their park; Sunday morning the foundations were laid; two weeks later a community hall stood proudly by the edge of the sea, erected by the village folks in their spare time.



Mrs. Caroline Hookano, her son Charles and daughter Charlene. Charles is the lay reader at St. John's-by-the-Sea and often conducts the services in the Hawaiian language. He has not missed a single Sunday since he was nine years old and he is now past thirty. Mrs. Hookano is everything but the vicar and the lay reader!

Not what we have, but what we use,
Not what we see, but what we choose,
These are the things which mar or bless
The sum of human happiness.

—Joseph Fort Newton

We are not punished FOR our sins, but
BY them;
We are not rewarded FOR our good deeds,
but BY them.

—Channing Pollock



Mr. John Townsend

Mr. John Townsend is the Senior Warden at St. John's-by-the-Sea. By profession he is the Supervisor of Road Construction for the City and County of Honolulu. In addition to being responsible for a lot of good roads, he seems to have been responsible for a good many other things. Mr. Townsend went to Kahaluu in 1912. Part-Hawaiian himself, he became deeply attached to the people among whom he lived, and apparently they to him for it seems they have turned to him on all occasions. In 1927 when the youths of the village asked for help for their baseball team it was Mr. Townsend who was instrumental in renting for one dollar a year an acre of uncultivated land and the clearing of it, not only for their baseball diamond but for their recreation park as well.

It was he who induced the two largest families to forget their age-old feud and to work as one man in building their community hall mentioned elsewhere. After they had their hall, Mr. Townsend felt something was lacking. That lack was soon met for on St. John's Day, 1930 Bishop Littell was asked to go out there and St. John's-by-the-Sea was started, named for John Townsend because of his interest in its beginnings.

Bishop Keeler felt the mission should have a resident vicar before they started to build their new church so they agreed to use the money in hand, toward the vicarage, building it on a piece of land a quarter of a mile from their hall, which had been given them by a devoted friend of the mission. Again Mr. Townsend to the fore. He found a cottage for Mr. and Mrs. Roberts to live in while the vicarage was being built; it was he who with the aid of one of his bulldozers cleared the lot of trees, leveled it off, got priorities for materials and sat on the job until it was finished, in less than six weeks from the time it was started.

THERE MAY BE AN INVALID over on Kauai in the person of Archdeacon Willey but we doubt it. The Kauaiian with its usual brevity records that on Whitsunday the Rev. J. Thurlow Baker baptized seventeen persons at Christ Memorial Church, and on Trinity Sunday seventeen were baptized at All Saints' Church by Archdeacon Willey. Just a quiet couple of Sundays with the Church on Kauai!



Mr. Hollander and some of the children of the congregation of St. John's-by-the-Sea, at the blessing of the Vicarage

The New Vicar of St. John's-by-the-Sea, Mrs. Roberts and daughter Elizabeth

The Rev. W. Arthur Roberts is the new Vicar of St. John's-by-the-Sea or to be more exact, an old Vicar returning to a former field. He was one of the two first of the seven Church Army workers to arrive in these islands. That was in April, 1931. In 1931-1932 he worked in Paauilo and from 1932 to 1936 in Kohala, Hawaii under Archdeacon Walker. During 1936 and 1937 he was in England visiting mission stations there. He returned to Honolulu in the spring of 1937 and was assigned to work at St. John's-by-the-Sea. His thorough training as an evangelist under the Church Army Chief, Wilson Carlile, has prepared him for

effective personal work. He married in 1939 and in February, 1940 he was assigned back to Paauilo. He was admitted as Postulant for Holy Orders January 29, 1940, was ordained deacon October 19, 1941 and priest July 25, 1942. On Bishop Keeler's two visitations to Hawaii last year Mr. Roberts presented twenty-two for confirmation. On Bishop Kennedy's visitation in April this year, he presented a class of nine. Bishop Keeler arranged to have Mr. Roberts work at St. John's-by-the-Sea as soon as Mr. Denis Smith arrived in the Islands from England. When Mr. and Mrs. Roberts left Paauilo for Convocation in April of this year they did not return, and are now comfortably housed in their new home. It speaks well of his work to be wanted back in places where he formerly worked.

Faith and Works

We arrived at St. John's-by-the-Sea on April 27th. The Vicarage was not finished but our Warden, Mr. John S. Townsend, so speeded things up that within three weeks we were able to move in. Now for the first time the people of St. John's-by-the-Sea have a resident Priest.

The Sunday School was soon reorganized with four classes, conducted by the Vicar, his wife, Miss Frances Ching and Miss Mary Ching. During the morning services Mrs. Roberts takes the small children on the beach for story telling and a play hour, to give the parents an opportunity to attend the service.

Even before we moved in Mr. Roberts had enlisted the help of the Boy Scout Troop to clear the land around the Vicarage. This they did with great efficiency and enthusiasm. Soon many more boys joined the troop and they sometimes camp on the forest land behind the vicarage. They have dug up the land and planted bananas and have done a truly magnificent job. They are good Scouts.

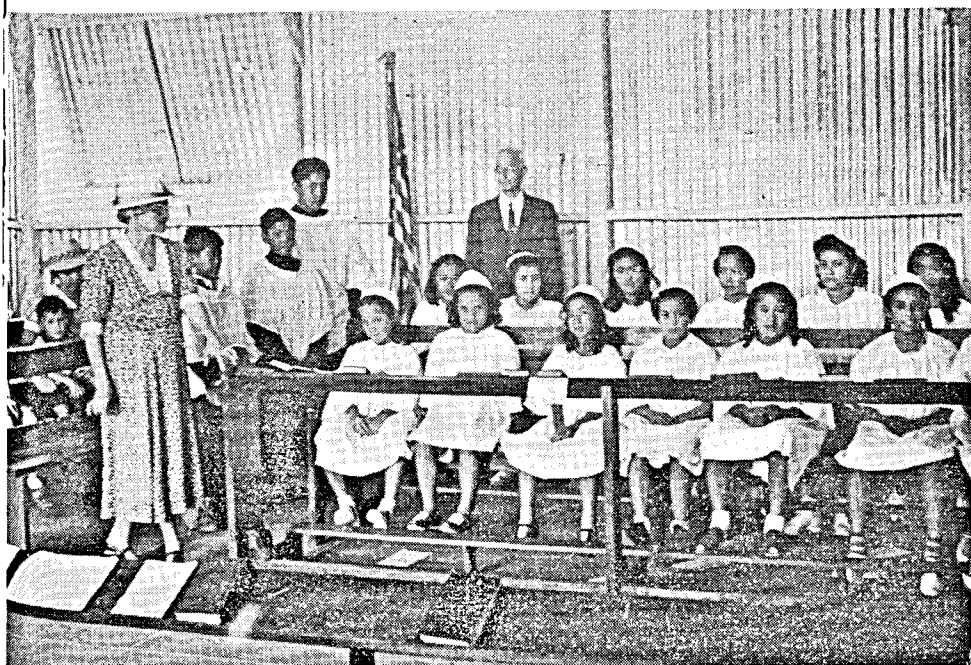
It is particularly important to organize groups to interest and help the young people for most of the men and women, parents of the children, are working daily.

A Girls' Fellowship has been started which promises well.

Twelve young people are preparing for Confirmation and meet every Tuesday evening at the vicarage.

A daily Summer School program from 8 a.m. to 11 a.m. for children, for six weeks is in progress.

The men have undertaken to clear the land around the Hall and to repair the old building as best they can. On July 4th some of these men, Mr. John S. Townsend, Mr. Henry Hookano and Mr. H. Shiratori spent the whole day repairing the roof. Mr. John Kamiko has cleaned up the land. This warmed our hearts for we know they have very little spare time in these days.—Dora Roberts.



Inside the Recreation Hall on any Sunday morning during the years Mr. and Mrs. Hollander were in charge of St. John's-by-the-Sea.

The first service of Bishop Kennedy's Episcopate in these Islands was in this hall, with Mr. Hollander as the lay reader but Mrs. Hollander was ill in the hospital. This was on March 5 at 9 o'clock in the morning, sixteen miles from the Cathedral where Bishop Kennedy was to preach at the 11 o'clock service.

D-DAY SERVICES were held throughout the Churches of the Territory when the Normandy Invasion news came. Bishop Kennedy and Canon Dean held a service at the Cathedral at 10:30 p.m.

Death of Mrs. Hollander

After an illness of nearly two years, Mrs. Hollander died in Queen's Hospital, Honolulu, June 7. She was born in British India, February 16, 1877 and leaves two brothers and one sister in India and one brother in England. Their son Walter is in the USAAF in England and the daughter Grace (Mrs. Wm. Littlejohn) resides in Honolulu.

Without doubt Mrs. Hollander's was one of the sweetest dispositions many of us have ever known. She was loved during her many years as a missionary in China just as she is loved in this District. Never a word of criticism from her of any of the people among whom she worked and never a complaint because of hardships endured.

Bishop Kennedy conducted the services over the ashes in St. Clement's Church June 8. Those who were present at the service must have felt the Peace of God and His comfort through the verses on the Twenty-third Psalm which the Bishop so feelingly recited. He had known her only in her last illness yet caught the spirit and tenor of her inner spiritual life. Hers was a life of suffering patiently and silently borne yet she always exhibited the faith and serenity of a life hid with Christ in God.

"He Leadeth Me"

In pastures green? Not always; sometimes He
Who knoweth best, in kindness leadeth me

In weary ways, where heavy shadows be,

Out of the sunshine, warm and soft and bright,

Out of the sunshine into darkest night.
I oft should faint with sorrow and afright.

Only for this—I know He holds my hand;
So whether in a green or desert land
I trust, although I may not understand.

And by still waters? No, not always so;
Ofttimes the raging tempests round me blow,
And o'er my soul the waves and billow go.

But when the storm beats loudest, and
I cry
Aloud for help, the Master standeth by
And whispers to my soul, "Lo, it is I."

Above the tempest wild I hear Him say,
"Beyond the darkness lies the perfect day;
In every path of thine I lead the way."

So whether on the hill-top high and fair
I dwell, or in the sunless valley where
The shadows lie—what matters? He is there.

And more than this; where'er the path-
way lead,
He gives to me no helpless, broken reed,
But His own staff sufficient for my need.

So where He leadeth I can safely go;
And in the blest hereafter I shall know
Why, in His wisdom, He hath led me so.

—M. E. Palmer

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Mr. and Mrs. T. J. Hollander were in charge of St. John's-by-the-Sea from 1936 to 1937. In 1940 when Mr. Roberts was assigned back to Paauilo, they were again in charge. This work was in addition to their regular work in Honolulu, he as treasurer of all kinds of accounts in the District and she helping out in the Priory office. They not only drove those 32 miles on Sunday but went out during the week for prayer meetings. In the summertime they had a daily vacation Bible School with the help of the Sisters and teachers at the Priory. They were on their way to St. John's-by-the-Sea that fateful morning of December 7, 1941 and thought they were witnessing maneuvers. Another Sunday their car was badly damaged and they were very much shaken up in an auto accident, this side of the Pali.

Major Items in Brief Form

THE AUTHOR OF THE ARTICLE in our June issue entitled May Fellowship Luncheon was Miss Clio Chamberlain, the Corresponding Secretary of the Woman's Auxiliary. While Mrs. Wm. S. Fraser disclaims the honor we wish to add that it is an event when we find something in the Auxiliary line Mrs. Fraser did not do herself.

FELLOWSHIP AND SERVICE is the motto of the Good Samaritan Y. P. F. That energetic group spends Sunday afternoons clearing the Mission grounds for playground equipment, holding a business meeting and evensong on the third Sunday of each month. Recently they held a benefit dance at St. Clement's Parish House for their building fund.

MANY PEOPLE SQUIRM when hearing, "Rev. Jones," or even "The Rev. Jones." The correct address is, of course, "The Rev. Mr." or "The Rev. John Jones." Now comes the question of how to add the Mrs.. If you are inviting your parson and his wife to dinner we suggest the following correct ways, "The Rev. Mr. and Mrs. Jones," "The Rev. John and Mrs. Jones," "The Rev. John Jones and Mrs. Jones." They will accept anyway, but more cheerfully if so addressed.

One from Many

To the Editors of the
Hawaiian Church Chronicle:

Yes, indeed, I do want my name kept on the Chronicle list as I would rather read it than many of the current magazines, and look forward to its arrival each month. * * * * I have always dreamed

Bishop Kennedy Conducts Episcopal Youth Camp

(From The Kauaian)

Fifty delegates from the Episcopal Missions of Kauai were in attendance at an Episcopal Youth Camp held at Camp Naeue from Friday, June 9th, through Sunday, June 11th. The camp was directed by Bishop Kennedy assisted by ten local leaders. The Holy Communion was celebrated on Saturday and Sunday mornings. Many of those confirmed by the Bishop on this visit to Kauai made their first communions at camp. The Bishop led three conferences on the subjects, The Apostles' Creed, the Sacraments of Baptism and Confirmation, and Prayer. Free periods were occupied with hiking, swimming and sports. Our young people found their Bishop an inspiring leader. They hope he may be with them for a similar conference next year.

The Bishop adds to the above that great credit for the success of the camp goes to Mr. Robert Kondo who was in charge of all the plans and preparations.

of the beauty and happiness of the Island of Oahu and to be able to go there actually, was certainly a wonderful dream come true. I shall never forget saying "Aloha" to that "Paradise of the Pacific", hoping as I threw my leis on the water as we passed "Diamond Head", to return sooner or later. I now read about Honolulu also in my Junior League Magazine. I hope to visit the other islands sometime and feel that the Church is doing a wonderful work. We on the mainland are proud of it all and feel that your new Bishop will carry on the good work and our prayers are certainly there with him and with you all. * * * *

And so with an aloha and best wishes,
(Miss) Ardrey Sparling.

"The Friendly Church, On the Hill"

Our good friend, Jared Smith, writing in the Honolulu Advertiser of June 25th, shortly after his return from a visit to the Kona-Kealahou region of the Big Island, gave a splendid report on the work of our Church there under the leadership of the Rev. Kenneth O. Miller who, despite his severe illness, had started this fine work. We of the Diocese send to him, now confined to his bed, our deepest sympathy and continued prayers.

The words of Mr. Smith are, "Sundry commanding officers say that the best USO in Hawaii occupies Wallace Memorial, the Guild Hall of Christ Church, Kealahou. Built by public subscription as the home of the Rev. D. D. Wallace, beloved pastor of the Episcopal congregation, upon his retirement, and after his death converted into a welfare center, the Guild Hall was turned over to the military in 1942 when the first troops came.

"It is a home, livable, with kitchen, fine cutlery, linens and dishes, refrigerator, electric plates, coffee urns; a writing room with books and periodicals, easy chairs, floor lamps and smoking stands; pictures and wall maps; radio; a piano; card tables and the wherewithal to play games; and a stage, with its screen for moving pictures, curtains for amateur dramatics, removable pulpit for public addresses, or sermons by chaplains of all denominations; dressing rooms and toilets.

"The large basement has its pool and ping pong tables. Outside on the lawn, a horse-shoe pitch, archery and what have you. The Rev. Kenneth O. Miller, the Vicar, left nothing undone to make this a man's home—just that—Home for Uncle Sam's fighting men, away from their own homes. Even in his long illness, the USO is first in his thoughts, this ailing pastor of the "Friendly Church, on the Hill."

Acknowledgments

We acknowledge gifts and subscriptions for the Hawaiian Church Chronicle which have been received from May 6 to July 17. Where the amount is not given it is \$1.00:

Mr. Samuel P. K. Liu \$5.00; Mrs. Wm. Medland \$10.00; Miss Mary J. Mitchell; Mrs. Theodore Vredenburg \$7.00; Dr. Paul K. Hoe; Mr. Percy Y. K. Chung; Mrs. H. Streuback \$2.00; Mr. Wm. Thompson; Mrs. Robert W. Lawrence; Mr. T. Clive Davies \$6.00; Mr. Robert H. Schutz \$2.00; Mr. R. L. Hellemans; Mr. and Mrs. A. B. Richardson \$2.00; Miss Harriet Devoe \$5.00; Mr. Philip Ing \$10.00; Mrs. Peter Arioli; The Rev. Schuyler Pratt \$5.00; Mr. Thomas Pratt \$6.00; Mrs. F. G. Deis \$5.00; Mrs. Charlotte M. Lowrey \$3.00; Mrs. H. B. Restarick \$3.00; Mrs. Frank Willis \$2.00; Mrs. R. E. White \$10.00; Miss Ethel Ito; Pvt. John Ogura; the Rev. B. S. Ikezawa; Mrs. Elizabeth M. Ling \$2.00; the Rev. C. S. E. Forrest-Sale \$3.00; Mrs. D. P. Hall.

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Honolulu Young People's Fellowship Get-together

The Y. P. F. of our Honolulu Churches met on Sunday, June 25th on the lawn outside the Diocesan Offices for their annual meeting and farewell party honoring the inductees of all the parishes and missions. A large and enthusiastic group of 140, representing our organized chapters, gathered in Parke Memorial Chapel at 4:30 p.m. for a vesper service. David Corey, outgoing President, read the service.

Following the service they went to the lawn for community singing led by Yoshito Uchima. The aroma of roasting wieners on a charcoal broiler was too much for even those who were lustily singing "Mairzy Doats" so the singing was interrupted while a picnic supper was served.

Following the supper, stunts were presented by each group and some interesting and humorous entertainment was provided by St. Mary's, St. Luke's, Epiphany, Good Samaritan, Holy Trinity, St. Peter's and St. Elizabeth's. Holy Trinity took first prize.

The following officers were elected for the coming year:

President: Yoshito Uchima, 1632 Alaneo Place; Vice-President: Michael Ikezawa, 721 Kanoa St.; Secretary: Gladys Tonaki, 616 N. School St.; Treasurer: Robert Richardson, 910 Fifth Ave.; Corresponding Secretary: Nancy Higa, 1653-B 10th Ave.

Plans for the coming year were discussed and an all day conference arranged for Sunday, August 27th. Details will be found in another column of this issue of the Chronicle.

We are sorry to lose some of our members to the army, but wish to assure them that our thoughts and prayers go with them.

The Rev. Lawrence H. Ozaki and the Y. P. F. of Holy Trinity Church were in charge of the supper and program that made this meeting such a grand success.

All Day Conference

The Young People's Fellowship of Oahu will have an All Day Conference on Sunday, August 27th. All young people of Senior High School age and up are invited.

We will meet at 7 a.m. for a Service of Holy Communion in Parke Chapel. Coffee and doughnuts will be served after the service. At 8 a.m. we leave in a bus for the other side of the island. Each one should bring a lunch. Supper will be served. The cost will be \$1.00 each for transportation and supper. We are limited in the number of people we can take on the bus, so urge all those who wish to go to register with their clergyman.

The conference will be held in the morning and the afternoon will be free for games and sports, swimming, etc. Bring athletic equipment and musical instruments.

Service in Three Languages

The Rev. J. Thurlow Baker, the Rev. Andrew N. Otani, Mr. Antone Cacatian, lay reader, and Miss Teruko Anne Oka, church worker, visited St. Peter's Chapel, Camp Six at Eleele, Kauai for a most unusual service.

St. Peter's is a plantation house which our Filipino men have converted into a chapel. Mr. Cacatian, our lay reader, for the Filipino services, invited some of the older non-English-speaking Japanese to attend the services and meet the Rev. Otani who is taking up work on Kauai with our Japanese people.

The service of Evening Prayer was in English, the lesson in both English and Filipino, talks were made in English, Japanese and Filipino, and prayers were also made in these three languages. One of the older Japanese ladies who has a son in the service with the AJAs wept with gratitude when her son's name was mentioned in a prayer. This was her first Christian service.

We doubt if a similar service has ever before been held in the islands, and it demonstrates what our church is attempting to do in ministering to people of all races and bringing them to God through His Church.

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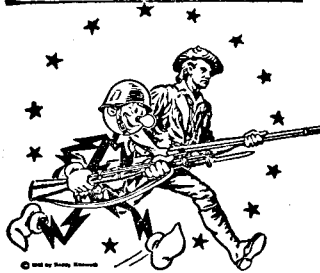


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